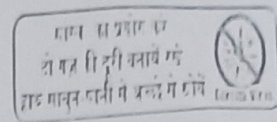




MUNICIPAL CORPORATION OF DELHI  
OFFICE OF DEPUTY HEALTH OFFICER  
NAJAFGARH ZONE



No: DHO/NGZ/MCD/2025/D-1183

Dated- 09/9/25

SCHOOL HEALTH CERTIFICATE

1. Name of the School: - Dwarka International School
2. SCHOOL ADDRESS:- Sec-12, Dwarka New Delhi-110078.
3. NO. OF SHIFT: ONE TIMING Morning. 08:00 AM TO 02:20 PM
4. NO. OF STUDENTS: BOYS- 1308 GIRLS - 926 TOTAL = 2234
5. NO. OF STAFFS: MALE - 16 FEMALE - 89 TOTAL = 105

Details of Accommodations present in School

1. Floor Space in the Classroom Sufficient/insufficient **SUFFICIENT**
2. The Classrooms are Well Lighted/ill lighted **WELL LIGHTED**
3. The Classrooms are Well Ventilated/ill ventilated **WELL VENTILATED**
4. The Classrooms are kept / Not kept Neat & Clean: **NEAT AND CLEAN**
5. The Building requires/does not required Whitewash etc. **NOT REQUIRED**
6. The Drinking Water is Wholesome/Not wholesome **WHOLESOME**
7. The Latrine arrangement is Sanitary/Insanitary **SANITARY FROM HEALTH POINT OF VIEW.**

No. of toilets seats for student

1. One latrine-cum-urinal is required for 25 female student, so total is **SUFFICIENT**
2. One latrine for 40 male student is required so total is **SUFFICIENT**
3. Separate Toilet arrangement for staff present: Yes/No **YES SEPARATE EXISTS FOR STAFF.**
4. The Overall facilities: Good/ Adequate/Inadequate **GOOD FROM HEALTH POINT OF VIEW.**

*If building Department or any other govt. agency takes actions against u/a construction or any dispute, then the Health Certificate will be stand cancelled /revoked without any further intimation in this regard*

**Note:- (Basement + GF + 3UF)**

Deputy Health Officer  
Najafgarh Zone  
Municipal Corporation Of Delhi  
Health Deptt., Najafgarh Zone

**(Remarks: This Certificate is valid for one year from the date of issue and this has no bearing on any unauthorized construction)**







**DELHI JAL BOARD**  
( GOVT. OF N.C.T. DELHI )  
QUALITY CONTROL LABORATORY,  
WATER TREATMENT PLANT NANGLOI, DELHI-110041



International Year  
of Cooperatives

Water Sample Analysis report of samples collected from Dwarka International School, Sector- 12, Dwarka, New Delhi-110078 Vide Challan No. 138 Dt-26.08.2025.

S1:- DJB Supply

**THE TEST REPORT IS  
FOR THIS PARTICULAR  
WATER SAMPLE ONLY.**

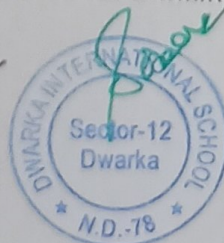
S2:- Drinking Point (R.O)

FOR THIS PARTICULAR WATER SAMPLE ONLY.						
S. No.	Particulars	Unit	Limit		S1	S2
			Acceptable	Permissible		
PHYSICAL EXAMINATION						
1.	Date of collection	-----	--	--	28.08.2025	28.08.2025
2.	Date of Analysis	-----	--	--	30.08.2025	30.08.2025
3.	Colour	CU	5.0	15	Clear	Clear
4.	Odour	-----	No. Objectionable		No Obj.	No Obj.
5.	Turbidity	N.T.U.	1.0	5.0	1.8	1.0
6.	PH value	-----	6.5	8.5	7.64	7.60
7.	Electrical Conductivity	µmho/cm	--	--	236.5	241.1
8.	Total dissolved solids	mg/l	500	2000	153.7	156.7
CHEMICAL EXAMINATION						
9.	Phenolphthalein Alkalinity	mg/l	--	--	NIL	NIL
10.	Total Alkalinity	mg/l	200	600	76	72
11.	Total Hardness	mg/l	200	600	98	100
12.	Calcium Hardness	mg/l	--	--	66	70
13.	Magnesium Hardness	mg/l	--	--	32	30
14.	Calcium as Ca	mg/l	75	200	26.4	28.0
15.	Magnesium as Mg	mg/l	30	100	7.68	7.20
16.	Ammonia as N	mg/l	0.5	N.R.	NIL	NIL
17.	Nitrite as N	mg/l	---	--	NIL	NIL
18.	Nitrate as No <sub>3</sub>	mg/l	45	N.R.	2.8	3.0
19.	Sulphate	mg/l	200	400	22	24
20.	Chloride	mg/l	250	1000	18	20
21.	Fluoride	mg/l	1	1.50	0.22	0.24
22.	Dissolve Iron	mg/l	1	N.R.	0.12	0.10
23.	Cyanide	mg/l	0.05	N.R.	ND	ND
24.	Residual Chlorine	mg/l	0.20(min)	1.0	0.60	NIL
BACTERIOLOGICAL EXAMINATION						
25.	Coli-form per 100 ml at 37°C	MPN	0		0	0

REMARKS:- As per tested parameters Sample - S1 & S2 can be used for drinking purpose.

*S. S. Chandel*  
**ACWA**  
Asstt. Chief Water Analyst  
Asstt. Chief Water Analyst  
DELHI JAL BOARD  
Govt. of N.C.T. Delhi  
Water Treatment Plant Laboratory  
Nangloi, Delhi-41

*Hemlata*  
**CHEMIST**



*[Signature]*  
**BACT.**